

## CHAPTER 15

### *Part II. Deepening Your Insight*

1. Explain how historical faith is good but insufficient:
  - a. Good - \_\_\_\_\_  
\_\_\_\_\_
  - b. Insufficient - \_\_\_\_\_  
\_\_\_\_\_
2. How is the primary motivating desire different in temporary faith from that of true saving faith? \_\_\_\_\_  
\_\_\_\_\_
3. How is saving faith's knowledge different from historical faith's knowledge? \_\_\_\_\_  
\_\_\_\_\_
4. Explain how knowledge, assent, and confidence can be seen in the Canaanitish woman's experience in Matthew 15:21-28.
  - a. Knowledge - \_\_\_\_\_  
\_\_\_\_\_
  - b. Assent - \_\_\_\_\_  
\_\_\_\_\_
  - c. Confidence - \_\_\_\_\_  
\_\_\_\_\_
5. How are the contents of saving faith, biblical dogma, and the church's creeds related?  
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6. Why do God's children need the Holy Spirit not only to plant saving faith, but also to exercise it? \_\_\_\_\_  
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7. Explain how *refuge-seeking* faith is the same in essence as *refuge-assuring* faith:  
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8. What solid, stable comfort will be missed by true Christians who "cast their spiritual anchors into their own boats"? \_\_\_\_\_  
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