

# QUESTIONS

## *Part III. Biblical Applications*

1. Which of the *Five Points of Calvinism* is most clearly portrayed in each of the following references?

- |                           |                             |
|---------------------------|-----------------------------|
| a. Romans 9:15-16 - _____ | f. Matthew 26:28 - _____    |
| b. Matthew 1:21 - _____   | g. Romans 9:11-13 - _____   |
| c. Genesis 6:5 - _____    | h. Matthew 18:14 - _____    |
| d. John 10:28 - _____     | i. Romans 8:7-8 - _____     |
| e. Titus 3:5 - _____      | j. Philippians 2:13 - _____ |

2. Which of the following texts would tend to be ignored by Arminians and which by Hyper-Calvinists?

- | <i>Text</i>                 | <i>Tend to be Ignored By:</i> |
|-----------------------------|-------------------------------|
| a. Romans 9:16 - _____      | _____                         |
| b. Isaiah 1:18-19 - _____   | _____                         |
| c. Revelation 22:17 - _____ | _____                         |
| d. Matthew 23:37 - _____    | _____                         |
| e. Psalm 95:7-8 - _____     | _____                         |
| f. John 6:44 - _____        | _____                         |

## *Part IV. From the Writings of our Church Forefathers*

In your own words, explain the meaning of the following quotations:

1. "The friends of free will are the enemies of free grace" (John Trapp). \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
2. "God did not choose us because we were worthy, but by choosing us He makes us worthy" (Thomas Watson). \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
3. "Means must be neither trusted nor neglected" (John Trapp). \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_