

CHAPTER 26

Part V. From the Marginal Questions

1. If salvation depended upon man, why would there be no hope for anyone to be saved? _____

2. Does an Arminian believe in *conditional* of *unconditional* election? Why?

3. When viewing the number of sinners to be saved, why is limited atonement less limiting than Arminian teaching? _____

4. Fallen man is totally depraved in extent, but not in degree in this life. What does this mean? _____

5. Are most errors in doctrinal matters outright denials, or unbalanced teachings of the truths of Scripture? Why is scriptural balance very important? _____
